



March 23, 2023 | 9:00 a.m. - 1:00 p.m.

MUSC Institute for Healthy Aging

Senior Expo

Presented in partnership with Trident Area Agency on Aging

Charleston Area Convention Center • 5000 Coliseum Drive, North Charleston, SC 29418

- All seniors, families, and caregivers are encouraged to attend this FREE event
- Featuring free health screenings, exhibitors, and raffle prizes
- Parking is free and shuttles will be offered

MUSC Institute for Healthy Aging Senior Expo

Presented in partnership with Trident Area Agency on Aging

Thursday, March 23, 2023 (9:00 a.m. – 1:00 p.m.)

Charleston Area Convention Center, 5000 Coliseum Drive, North Charleston, SC 29418

SPONSORSHIP LEVELS:

Sponsor registration due **February 1, 2023**

☐ **Platinum Sponsor (\$800):**

Double exhibitor space with location choice (first come, first served); inclusion in mainstage schedule (limited availability); pre-event inclusion in press releases, marketing collateral, and social media; day of event recognition and logo on signage; and mention in TAAA newsletter, Facebook post, and Aging & Disability Information Directory 2023 (name & logo)

☐ **Gold Sponsor (\$600):**

Exhibitor table with priority placement; introduction on mainstage (limited availability); pre-event inclusion on press releases, marketing collateral, and social media; day of event recognition and logo on signage; and mention in TAAA newsletter, Facebook post, and Aging & Disability Information Directory 2023 (name & logo)

☐ **Silver Sponsor (\$400):**

Exhibitor table; day of event recognition in program and business name on signage; and mention in TAAA Aging & Disability Information Directory 2023 (name only)

☐ **Bronze Sponsor (\$300):**

Exhibitor table; day of recognition in program; and mention in TAAA Aging & Disability Information Directory 2023 (name only)

EXHIBITOR INFO:

Exhibitor registration due **February 24, 2023**

☐ **MUSC Exhibitors \$0**

☐ **Non-Profit Exhibitors \$100**

☐ **For-Profit Exhibitors \$200**

Make checks payable to: MUSC (Write "Senior Expo" in the notes)

Mail to: MUSC Office of the VPR, Attn. Jackie Fisher
173 Ashley Avenue, MSC 502, Suite 105,
Charleston, SC 29425

Company _____

Screening, information, or service to be provided _____

Contact _____

Address: _____

City, State, Zip _____ Phone _____

Email _____

Will you need access to electricity? ☐ Yes ☐ No

☐ Don't forget to include a check with your registration!

☒ Payment is due with registration. ☒ Six-foot table and two chairs provided.

☒ For Profit Exhibitors, please bring a door prize valued at \$25. ☒ Set up may begin on March 22nd and is to be completed by 8:00 a.m. on March 23rd and broken down NO EARLIER than 1 p.m.